

## Revelation 19 Part 2

Hi, this is Richard Oliver, and we are in chapter nineteen, part thirty-eight in our series of the book of Revelation.

There's a couple of things I would just like to fill in from part one of chapter nineteen.

And the first thing is the fact that if it wasn't for Bro. Branham we would not understand the book of Revelation. I know my mother tried to give me a book to take me away from Bro. Branham's ministry, she thought there were other prophets, but, of course, those things in that book have never come true. That other prophet, so-called, has failed dismally, but Bro. Branham, his things have made the book of Revelation a complete package, we can see the whole picture from beginning to end. And it is only through Bro. Branham that this has happened.

The second thing I'd like to just add is about the testimony of Jesus's the spirit of prophecy, one further insight, you know, if we have Christ in us we will want to preach a sermon or we want to live a sermon. In other words, if Christ is in you, you will want to preach either by example, by support, by prayer, or actually go out and preach. It's that simple. If you've got Christ in you you will do what Christ did and He preached the Word.

Back to the book of Revelation chapter nineteen, and we're going to pick it up at verse eleven.

*'And I saw heaven opened, and behold a white horse; and He that sat upon him was called Faithful and True, and in righteousness He doth judge and make war.'*

This was mentioned last time. It picks us up now as we come because here is Christ coming to judge.

*'His eyes were as a flame of fire, and on His head were many crowns; and He had a name written, that no man knew, but He Himself.'*

I don't think there's much we can actually say about that, because if God is the only One that knows, well, that's it, we don't know.

Verse thirteen, *'And He was clothed with a vesture dipped in blood: and His name is called The Word of God.'*

These people who think that Jesus is a separate person have really got problems. This cannot be.

And verse fourteen, *'And the armies which were in heaven followed Him upon white horses, clothed in fine linen, white and clean.'*

I remember Bro. Branham mentioning that some people tried to tell him that there were no animals in heaven, and he said 'Well okay, what happened to the armies then? They're supposed to be riding on horses'. Ha!

Verse fifteen, *'And out of His mouth goeth a sharp sword, that with it He should smite the nations: and He shall rule them with a rod of iron: and He treadeth the winepress of the fierceness and wrath of Almighty God.'*

Now, out of His mouth goes a sharp sword, that with it He should smite the nations. If we go back into Hebrews chapter four verse twelve.

*'For the Word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.'*

Now, the Word of God is going to be the judge, that's how Jesus is judging the world. He isn't judging the world by the Roman Catholic Church or by the Methodist church or the Seven Day Adventist Church or any particular church at all. He's judging it by the Word. And the Message of the Hour brings us back to the Word. Not a denomination. Not a church. Not an organisation.

The dividing asunder of soul and spirit is a very interesting subject which we can only just touch on lightly. If you recall we are a triune being. We have a body, we have a spirit, we have a soul. It's the same design as the temple, with the outer court, the inner court/the Holy Place, and the Holy of Holies. And in there, the part we're looking at, is the Holy of Holies and the Holy Place. That's the soul and the spirit. The spirit is the life that drives us, but each person doesn't have a soul, each person *is* a soul. That is the final part of you, that is the real you. You can fool yourself by a spirit. And, of course, false spirits can get into people, false doctrines, and all sorts of things. But our soul is either believe or not believe. And it is that that determines what we see, what we hear, and where we go. We need to get our soul right. And once our soul is right, Christ can come into our hearts, which is the Holy of Holies, and then He can then start adjusting the Holy Place, our minds, or spirit.

Verse sixteen, *'And He hath on His vesture and on His thigh a name written, KING OF KINGS, AND LORD OF LORDS.'*

Remember this is Jesus. He is King of kings and Lord of lords. There isn't another third person, one above Him.

*'And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;*

*'That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.'*

So the final battle of God and mankind or the world system is going to happen in one place, it's all going to come together, and God prepares the animals to make sure that they can feed on all those that are going to die.

Verse nineteen, *'And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against Him that sat on the horse, and against His army.'*

*'And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.'*

So, there is a judgement, as we already know, on the world system, and the system behind or the spirit behind it, is going to be destroyed, as is the people that led it, both the kings and, of course, the main false prophet.

Verse twenty-one, *'And the remnant were slain with the sword of Him that sat upon the horse, which sword proceeded out of His mouth: and all the fowls were filled with their flesh.'*

Now, of course, all this happened in that valley of Armageddon. That's when the whole world is going to come to a battle to try and destroy basically Israel, try and destroy any sign of there being a God or Christ in the world. Already they have destroyed the true believers. The first went in the rapture, went to the wedding supper of the Lamb. The second group, they were killed, had to die for their testimony, both the Christians and the hundred and forty-four thousand Jews. And now, the

world decides it wants to wipe out anything and everything that has to do with God. And he has to get rid of Israel as a nation to do that. And that's why they all come into Israel. And, of course, that valley, the Valley of Jezreel, is the valley that looks down from Mount Carmel. Mount Carmel is a range of hills or mountains that stretch almost from the Mediterranean and go into Israel. And it's there that they are going to come face-to-face with the living God who is going to destroy the whole world system.

God bless you, and we look forward to seeing you in the next session.